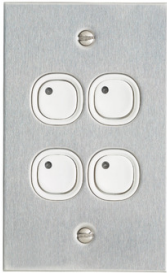


# Product datasheet

Specifications



Flat Plate, C-Bus Control and Management System, Key Input, 4 Gang, B Style, Learn Enabled, Stainless Steel

B5034NL-WE

## Main

|                  |                                        |
|------------------|----------------------------------------|
| Range of product | C-Bus<br>Metal Plate Multi-Gang Series |
| Product brand    | Clipsal                                |
| Colour           | White electric                         |

## Complementary

|                     |                 |
|---------------------|-----------------|
| fixing mode         | By screws       |
| Control type        | Button          |
| Marking             | Without marking |
| surface treatment   | Stainless steel |
| Mounting position   | Vertical        |
| fixing center       | 84 mm           |
| thickness           | 19 mm           |
| Length              | 116 mm          |
| Width               | 76 mm           |
| Number of gangs     | 4 gangs         |
| Product destination | Switch          |
| Colour code         | WE              |

## Packing Units

|                              |         |
|------------------------------|---------|
| Unit Type of Package 1       | PCE     |
| Number of Units in Package 1 | 1       |
| Package 1 Height             | 4.5 cm  |
| Package 1 Width              | 9.0 cm  |
| Package 1 Length             | 13.4 cm |
| Package 1 Weight             | 168.0 g |
| Unit Type of Package 2       | BB1     |
| Number of Units in Package 2 | 5       |
| Package 2 Height             | 9.5 cm  |
| Package 2 Width              | 14 cm   |
| Package 2 Length             | 23.6 cm |
| Package 2 Weight             | 1 kg    |

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

# Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                |
|--------------------------------------------------------|----------------|
| Total lifecycle Carbon footprint                       | 2 kg CO2 eq.   |
| Carbon footprint of the manufacturing phase [A1 to A3] | 2 kg CO2 eq.   |
| Carbon footprint of the distribution phase [A4]        | 0 kg CO2 eq.   |
| Carbon footprint of the installation phase [A5]        | 0 kg CO2 eq.   |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 0 kg CO2 eq.   |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 0.1 kg CO2 eq. |

## Use Better



### Materials and Substances

|                                        |                                                                             |
|----------------------------------------|-----------------------------------------------------------------------------|
| Packaging made with recycled cardboard | Yes                                                                         |
| Packaging without single use plastic   | No                                                                          |
| EU RoHS Directive                      | <a href="#">Compliant By Exemption</a>                                      |
| REACH Regulation                       | <a href="#">Free of Substances of Very High Concern above the threshold</a> |
| Halogen-free status                    | Halogen free product                                                        |
| PVC free                               | No                                                                          |
| Silicone-free                          | No                                                                          |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                                 |                                         |
|---------------------------------|-----------------------------------------|
| Recyclability potential, in %   | 3                                       |
| End of life manual availability | <a href="#">End of Life Information</a> |
| Take-back                       | No                                      |